

November 16, 2025

To,  
**BSE Limited**  
Phiroze Jeejeebhoy Towers,  
Dalal Street, Mumbai – 400 001

**Scrip Code: 543927**

Dear Sirs,

***Sub.: Newspaper Publication – Disclosure under Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (“Listing Regulations”)- Unaudited Financial Results of the Company for the quarter and half year ended September 30, 2025.***

---

Pursuant to the provisions of Regulations 30 and Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, we wish to inform you that the Company has published Unaudited Financial Results of the Company for the quarter and half year ended September 30, 2025 in the newspaper, viz., The Free Press Journal (English) and Navshakti (Marathi) on November 16, 2025.

The copies of newspaper cutting in this regard are attached for your reference.

This is for your information, records and necessary dissemination to all the stakeholders.

Thanking you,

For **Asian Warehousing Limited**

**Bhavik Bhimjyani**  
**Chairman & Managing Director**  
**DIN: 00160121**

Encl: A/A

|  <b>ASIAN WAREHOUSING LIMITED</b><br>CIN:-L52100MH2012PLC230719<br>ASIAN WAREHOUSING LTD. REGD OFFICE : 508, Dalamal House, Jamnalal Bajaj Road, Nariman Point, Mumbai - 400021<br>Tel :- 91-22-22812000 Email :- info@asianw.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                             |                             |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|
| EXTRACT OF UNAUDITED STANDALONE FINANCIAL RESULT FOR THE QUARTER AND HALF YEAR ENDED 30TH SEPTEMBER, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                             |                             |                          |
| (Rs. In Lakh except per share data)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                             |                             |                          |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quarter Ended<br>30.09.2025 | Quarter Ended<br>30.06.2025 | Quarter Ended<br>30.09.2024 | Year ended<br>31.03.2025 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Unaudited                   | Unaudited                   | Unaudited                   | Audited                  |
| Total income from operations (net)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 46.41                       | 44.43                       | 30.29                       | 213.65                   |
| Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3.76                        | 0.07                        | (6.75)                      | (18.84)                  |
| Net Profit / (Loss) for the period before Tax (after Exceptional and/or Extraordinary items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3.76                        | 0.07                        | (6.75)                      | (18.84)                  |
| Net Profit / (Loss) for the year/period after tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.40                        | 0.02                        | 1.02                        | 5.99                     |
| Total Comprehensive Income for the period [Comprising Profit/(Loss) for the period (after Tax) and other Comprehensive Income (after Tax)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7.40                        | 0.02                        | 1.02                        | 4.48                     |
| Equity Share Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 348.72                      | 348.72                      | 348.72                      | 348.72                   |
| Earnings Per Share (EPS) (of Rs.10/- each)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                             |                             |                          |
| Basic :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.21                        | 0.00                        | 0.03                        | 0.17                     |
| Diluted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.21                        | 0.00                        | 0.03                        | 0.17                     |
| Note:<br>1) The above is an extract of the detailed format of Unaudited Financial Results for the quarter ended 30th September 2025 filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The above Financial Results are available on the Stock Exchange website (www.bseindia.com) and the Company website (www.asianw.com).<br>2) The financial results have been prepared in accordance with Indian Accounting Standards (Ind-AS) as notified under the Companies (Indian Accounting Standards) rules, 2015 as specified under section 133 of the companies act, 2013.<br>3) The above results have been reviewed by the Audit Committee and approved by the Board of Directors in their respective meetings held on 14th November 2025. |                             |                             |                             |                          |
|  <div style="text-align: right;">             By order of the Board<br/>For Asian Warehousing Limited<br/><br/>             Sd/-<br/>Bhavik Bhimiyani<br/>Chairman and Managing Director<br/>DIN: 00160121           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                             |                             |                          |
| Date : 14th November, 2025<br>Place: Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                             |                             |                          |

|  <b>NEELKANTH LIMITED</b><br>REGD OFFICE: 508, Dalamal House, Jamnalal Bajaj Road, Nariman Point, Mumbai - 400021<br>CIN :-L68100MH1980PLC022582<br>Tel :- 91-22-22812000 Email :- headoffice@rtexports.com web site :- www.rtxports.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                             |                             |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|
| EXTRACT OF UNAUDITED FINANCIAL RESULT FOR THE QUARTER AND HALF YEAR ENDED 30TH SEPTEMBER, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                             |                             |                          |
| (Rs. In Lakhs except per share data)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                             |                             |                          |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quarter Ended<br>30.09.2025 | Quarter Ended<br>30.06.2025 | Quarter Ended<br>30.09.2024 | Year Ended<br>31.03.2025 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Unaudited                   | Unaudited                   | Unaudited                   | Audited                  |
| Total income from operations (net)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 191.15                      | 0.29                        | 174.40                      | 495.22                   |
| Net Profit / (Loss) for the period (before Tax and Exceptional Items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14.79                       | (14.52)                     | (5.62)                      | 0.77                     |
| Net Profit / (Loss) for the period before tax (after Exceptional items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14.79                       | (14.52)                     | (5.62)                      | 0.77                     |
| Net Profit / (Loss) for the period after tax (after Exceptional items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14.79                       | (14.52)                     | (5.62)                      | 0.77                     |
| Total Comprehensive Income for the period [Comprising Profit/(Loss) for the period (after tax) and other Comprehensive Income (after tax)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14.79                       | (14.52)                     | (5.62)                      | 0.68                     |
| Equity Share Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 435.90                      | 435.90                      | 435.90                      | 435.90                   |
| Reserves (excluding Revaluation Reserve as shown in the Audited Balance sheet of previous year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                           | -                           | -                           | 523.20                   |
| Earnings Per Share (EPS) (of Rs.10/- each) (not annualised)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                             |                             |                          |
| Basic :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.34                        | (0.33)                      | (0.13)                      | 0.02                     |
| Diluted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.34                        | (0.33)                      | (0.13)                      | 0.02                     |
| Note:<br>1) The above is an extract of the detailed format of the Unaudited Financial Results for the Quarter ended on 30th September, 2025 filed with BSE Ltd under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The Full format of the Unaudited Financial Results for the Quarter ended 30th September, 2025 are available on the Stock Exchange (s) and the Company website (www.rtxports.com).<br>2) The financial results have been prepared in accordance with Indian Accounting Standards (Ind-AS) as notified under the Companies (Indian Accounting Standards) rules, 2015 as specified under section 133 of the companies act, 2013.<br>3) The above results have been reviewed by the Audit Committee and approved by the Board of Directors in their respective meetings held on 14th November, 2025. |                             |                             |                             |                          |
|  <div style="text-align: right;">             By order of the Board<br/>NEELKANTH LIMITED<br/><br/>             Sd/-<br/>Yogesh Dawda<br/>Chairman &amp; Whole Time Director<br/>DIN No.: 01767642           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                             |                             |                          |
| Date : 14th November, 2025<br>Place: Mumbai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                             |                             |                          |

|                                                                                                                                                                                                |                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>बैंक ऑफ महाराष्ट्र</b><br><b>Bank of Maharashtra</b><br>A GOVT. OF INDIA UNDERTAKING<br>एक पब्लिक एक बैंक | <b>Thane Zonal Office:-B-37, Wagle Industrial Estate, Thane (W) – 400 604,</b><br><b>TELE : 022 25829406, 25823040 e-mail : dzmthane@mahabank.co.in,</b><br><b>Head Office : Lokmangal,1501, Shivajinagar Pune-5</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES (APPENDIX-IV-A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002.</b><br>Notice is hereby given to the public in general and in particular to the Borrower/s and Guarantor/s that the below described immovable properties mortgaged/charged to the Bank of Maharashtra, the possession of which have been taken by the Authorised Officer of Bank of Maharashtra, will be sold on "As is where is", "As is what is", and "Whatever there is" on <b>09.12.2025 between 12.00 Noon and 4:00 PM</b> for recovery of the balance due to the Bank of Maharashtra from the Borrower (s) and Guarantor(s) as mentioned in the table. Details of the Borrower/s and Guarantor/s, amount due, Short description of the immovable property and encumbrances known thereon, possession type, reserve price and the earnest money deposit are also given as under – |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
| Sl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Borrower                                                                                                                                                                                                                                                                                                                                                                                  | Name of Guarantor                                                                                                                                                                                                                            | Amount Due                                                | Short description of the immovable property with known encumbrances<br>Possession Type                                                                                                                                                                                                                                                                                        |
| RESERVE PRICE:-(RP) / Earnest Money Deposit(EMD) Bid Increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
| KALYAN MAIN BRANCH -9730345789                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mrs. Sheetal Dhanraj Bhatia</b><br><b>Proprietor of Roshni Kirana Stores</b><br>Flat No 201 C Block Pinku Palace V/hasnagar 3 Thane Maharashtra                                                                                                                                                                                                                                                | <b>Mr. Dhanraj Gurumukhdas Bhatia</b><br>Flat No 201 C Block Pinku Palace Uhasnagar 3 Thane Maharashtra                                                                                                                                      | Rs.5962893.96 plus interest @ less recovery if any        | Flat No 201 C-68 Block Pinku Palace, CTS NO 1807, V Room No 253 And 254, Sheet no 80.Camp no 1Uhasnagar 3 Thane Maharashtra. Area: 652 Sq Ft <b>Possession Type:-</b> Physical                                                                                                                                                                                                |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mr. Dhanraj Gurumukhdas Bhatia (Borrower)</b><br><b>Prop: M/s Sheetal Traders</b><br>Flat No 201 C Block Pinku Palace Uhasnagar 3 Thane Maharashtra                                                                                                                                                                                                                                            | <b>Mrs. Sheetal Dhanraj Bhatia</b><br>Flat No 201C Block Pinku Palace Uhasnagar 3 Thane Maharashtra                                                                                                                                          | Rs.3200340.84/- plus interest @ less recovery if any      | Room No -16 Barrack No 218, Ward No 17, Khata No 113/110 Uhasnagar Distt.- Thane Maharashtra Boundaries: East: Passages, West- Portion of Room No. 16, North- Passage, South- Room No. 15 and Measurements Area- 322 Sq. ft. (Built up). <b>Possession Type:- Symbolic</b>                                                                                                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mr. Surendra Kisanrao Mohad (Borrower)</b><br><b>Prop: M/s S Square Tele Infra and Mr. Surendra Kisanrao Mohad and Mrs. Charushila Najukrao Shrisat</b>                                                                                                                                                                                                                                        | NA                                                                                                                                                                                                                                           | Rs.4106000/- plus interest @ less recovery if any         | Flat No 702 D Wing Type IV , Mangalmurti Dham Katrap Road, Opposite Old Petrol Pump, Badlapur East, Maharashtra Boundaries: North- Garden, South- Open Space, East- Access Road & West- C Wing. Area- 462 SFT <b>Possession Type:-</b> Physical                                                                                                                               |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Debabrato Debendranath Mukherjee (Borrower)</b><br>Flat No.708, 7th Floor, Building No 7, Mn Wing Shashwatpark 7 Mn Wing Chs Ltd. Near Deepali Park, Valivali Tal- Ambernath Thane 421503                                                                                                                                                                                                      | NA                                                                                                                                                                                                                                           | Rs.3220365.00 plus interest less recovery if any          | Flat No.708, 7th Floor, Building No 7, Mn Wing ShasDhwat Park 7 Mn Wing Chs Ltd. Near Deepali Park, Valivali Tal-Ambernath Thane Maharashtra 421503 Area: 504 Sq Ft <b>Possession Type:-</b> Physical                                                                                                                                                                         |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mr. Umesh Anil Patil and &amp; Mrs Pooja Umesh Patil</b>                                                                                                                                                                                                                                                                                                                                       | NA                                                                                                                                                                                                                                           | Rs.3509696/- plus interest less recovery if any           | Flat No-101 1ST Floor, Swarg Nagar, situated at S.No.-24, H.No.-5/B, Village Mharal Budruk, Tal Kalyan Thane, Maharashtra - 421301. Area- 311 sqft. <b>Possession Type:- Symbolic</b>                                                                                                                                                                                         |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mrs. Sarla Lakhpat Chauhan</b><br><b>Lakhpatsingh Hargovind Chauhan</b>                                                                                                                                                                                                                                                                                                                        | NA                                                                                                                                                                                                                                           | Rs.4057237/- plus interest less recovery if any.          | Flat no.304, 3rd floor E wing at Adriatica- E casa Rio Kalyan Shilroad, near pawan Public School Domb. East Thane M.H. Area of flat- 449 sqft <b>Possession Type:- Symbolic</b>                                                                                                                                                                                               |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mrs. Vandana Doulatram Dodwani &amp; Mr. Jeetu Doulatram Dodwani</b>                                                                                                                                                                                                                                                                                                                           | NA                                                                                                                                                                                                                                           | Rs.5048696/- plus interest less recovery if any           | Flat No. 701, 7th Floor, Building No. 1, Shree Balaji Tower CHS Ltd., Village- Varap, Tal- Kalyan, Uhasnagar 1, Thane, Maharashtra- 421002. Area – 597 sqft. <b>Possession Type:-</b> Physical                                                                                                                                                                                |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Mr. Sanjay Sarojit Patel &amp; Mrs. Sandhya Sanjay Patel</b>                                                                                                                                                                                                                                                                                                                                   | NA                                                                                                                                                                                                                                           | Rs.3393709/- plus interest less recovery if any           | Flat No-105, 1ST, Floor, Swarg Nagar, situated at S. NO.-24, H.NO.-5/B, Village- Mharal Budruk, Tal - Kalyan, Thane, Maharashtra – 421301 Area - 396 sqft. <b>Possession Type:-</b> Physical                                                                                                                                                                                  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>M/S MANISH WINES</b><br><b>Prop- Mr. Praveen Godhumal Kishnani Ashirwad</b><br>Bunglow Near Ramayan Radhabai Chowk, Uhasnagar -3 Uhasnagar Distt Thane Maharashtra                                                                                                                                                                                                                             | NA                                                                                                                                                                                                                                           | Rs.14926564.66 plus interest less recovery if any         | Shop No 11, Ground Floor Area 3005 sq ft Carpet, Plot No168(P)CTS No.12717(P) Sheet No. 32 & 52 Uhasnagar 3 Uhasnagar, Dist. Thane Maharashtra <b>Possession Type:-</b> Physical                                                                                                                                                                                              |
| TATION ROAD BRACNH, THANE – 9579941952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Goga enterprises,</b><br>H.N. 1092/10, Gala No 10, Bhiwandi 421302 Padmini complex, Purna village, Pearla Brahmand, GB Road, <b>Mrs. Pravina Ramesh Panchal</b> 203 Dosti Desire, Thane West 40060                                                                                                                                                                                             | <b>Mr. Jaysing Gopalrao Rane,</b> 101/102, Rane apt, saraswatcolony, near panchayatwaeerhi, Dombivali (e) <b>Mr. Ramesh Gangaram Panchal,</b> 203, Dosti Desire, Pearla Brahmand, GB Road, Thane west 400607                                 | <b>Rs.9777977.48 plus interest @ less recovery if any</b> | Flat No. 101 & 102 First Floor, Wing A, Rane Apartment, Village Chole, Saraswat Colony, Near Panchayat Well, Dombivli (East), Taluka Kalyan, District Thane 421201 Area: 1100 Sq Ft <b>Possession Type:-</b> Symbolic                                                                                                                                                         |
| VIRAR (94) – 9819068954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Mr. Somnath Dagadu Shinde,</b><br>404, Hiral Apartment 2 Chs Ltd., Pandurang Wadisiddhivinayak Nagar Mira Road - 401107                                                                                                                                                                                                                                                                        | <b>Mrs. SUBHADRA SOMNATH SHINDE,</b><br>404 Hiral Apartment 2 Chs Ltd., Pandurang Wadi siddhivinayak Nagar Mira Road-401107                                                                                                                  | Rs.1229035.00 plus interest @ less recovery if any        | Flat No.303, 3rd Floor, Building No.6-D, Shubhvastu Housing Project, near Shubhvastu Commercial Complex, Shubhvastu Road, Vasind (W), Tal. Shahapur, Dist Thane 421604 <b>Possession Type:-</b> Physical                                                                                                                                                                      |
| KOPRI BRANCH, THANE – 9892717640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Mrs Dakshata Rajesh Singh</b><br><b>Prop. of M/s Ved Communications</b><br>Office No 3, Siddhant Apt, Bhaskar Colony, M.G. Road, Naupada Thane (W) 400601<br>Building No A-3/102, Saket Complex, K.Koli Marg Near Mahalaxmi Temple, Majiwade Thane 400601                                                                                                                                      | <b>Mr Rajesh Heera Singh Guarantor</b><br><b>A)</b> Office No 3, Siddhant Apt, Bhaskar Colony, M.G. Road, Naupada Thane (W) 400601<br><b>B)</b> Building No A-3/102, Saket Complex, K.Koli Marg Near Mahalaxmi Temple, Majiwade Thane 400601 | Rs.25474415.37 plus interest @ less recovery if any       | Flat No 706, 7th Floor, Building No 4, Daffodil Building in Jeevan Life Styles, Shirgaon Village, Badlapur (E), Dist Thane 421503 <b>Possession Type:-</b> Physical                                                                                                                                                                                                           |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>M/s Balaji Enterprises (Prop. Mr Bhargav Rohit Trivedi)</b><br>Industrial Gala No D/16, Ground Floor, GPH 1873/16, Pawar compound, Village Khoni, Taluka Bhiwandi, District Thane 421302<br>Add-1301, Valentina Chs Ltd, Lodha Paradise, Sainath Nagar, Majiwade Thane 400601                                                                                                                  | NA                                                                                                                                                                                                                                           | Rs.20396519.7/- plus interest @ less recovery if any      | Industrial Gala No D/16, Ground Floor, GPH 1873/16, Pawar compound, Village Khoni, Taluka Bhiwandi, District Thane 421302 <b>Possession Type:-</b> Physical                                                                                                                                                                                                                   |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>M/s IMPACT BIOMEDICAL</b><br><b>Mr Ashokkumar Gautammuni Pandey (Proprietor)</b><br>9, Building no 5 Daulat Nagar, Kopri Thane (E) 400603<br>Shop No C-6, Building No R 3 Shree Sai Siddhi CHSL MMRDA Colony Hariom Nagar Mulund East Mumbai 400081<br><b>Flat no J 101,</b> J wing Survey no 182, Hissa no 2 Abhilasha Park CHSL Village Manda, Sangoda Road, Manda Titwala Dist Thane 421605 | <b>Mr. Umesh Ashokkumar Pandey</b><br>Flat no J 101, J wing Survey no 182 Hsg Loan ac no 60297800851, Hissa no 2 Abhilasha park CHSL Village Manda, Sangoda Road, Manda Titwala Dist Thane 421605                                            | Rs.1,89,62,654.88/- plus interest @ less recovery if any. | <b>Lot 1.</b> Flat No 11, A-Wing, 2nd Floor, Vaibhav Paradise, Co-op HSG Society Ltd, Plot No. RC-21, Village Saravali, Boisar West, Pin-401506 <b>Possession Type:-</b> Physical<br><br><b>Lot 2 .:-</b> Flat No 12, A-Wing, 2nd Floor, Vaibhav Paradise, Co-op HSG Society Ltd, Plot No. RC-21, Village Saravali, Boisar West, Pin-401506 <b>Possession Type:-</b> Physical |
| DANDI BRANCH - 8928029888                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Mr. Prem Kalicharan Karotiya (Prop Shree Radhe Krishna Tyre Service)</b><br>Pista Niwas, Datta Wadi, Boisar, Near Chirag School, Tal Dist Palghar-401501*                                                                                                                                                                                                                                      | <b>1.Mr.Ganesh Suresh Patil:-</b> Akkarpatti, Tal Dist Palghar, Parnali, Pin- 401501<br><b>2. Mr.Mangesh Pandhari Raut</b><br>Ganeshnagar Dahisar, Tarapur, Tal Dist Palghar- 401502                                                         | Rs.3245209/- plus interest less recovery if any           | <b>Lot 1:-</b> Flat No 11, A-Wing, 2nd Floor, Vaibhav Paradise, Co-op HSG Society Ltd, Plot No. RC-21, Village Saravali, Boisar West, Pin- 401506 <b>Possession Type:- Symbolic</b><br><b>Lot 2</b> Flat No 12, A-Wing, 2nd Floor, Vaibhav Paradise, Co-op HSG Society Ltd, Plot No. RC-21, Village Saravali, Boisar West, Pin- 401506 <b>Possession Type:- Symbolic</b>      |
| BADLAPUR – 7208445409                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                              |                                                           |                                                                                                                                                                                                                                                                                                                                                                               |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Mrs. Gauri Ganesh Paste (Borrower)</b><br>Address:- Flat no 701 D wing Manjiri Heights, Yashwant nagar chowk, Badlapur west-421503<br>Mobile-8655549225                                                                                                                                                                                                                                        | <b>Mahadeo tukaram Utekar (Guarantor)</b><br>Address:- Room No-14, Sita Niwas chawl Hanuman Tekadi, Tulshet pada Near Teen Darga Mumbai-00078                                                                                                | Rs.2525378/- plus interest less recovery if any           | Flat no-701 D-wing Manjiri Heights Chintamani chowk, Badlapur Gaon Badlapur, West- 421503 Milkat no 185, total area 592.00 sqft.* <b>Possession Type:-</b> Symbolic                                                                                                                                                                                                           |

Details mentioned in last column

Auction website - <https://baanknet.com/>Inspection of the property Please contact concerned Branch for inspection and details of the property: **Date 17.11.2025 to 08.12.2025. between 11:00 a.m.to 05:00 p.m., with prior appointment**Last Date of Submission of EMD/ letter of participation / KYC Documents by - **08.12.2025** or as per baanknet Rules,for detailed terms and conditions of the sale, please refer to the link <https://bankofmaharashtra.in/asset-for-sales-search> provided in the Bank's website and also on <https://baanknet.com> (erstwhile E-bray) portal.**Date & Time of E-auction: 16.12.2025 between 12.00 a.m. to 4:00 p.m.** with auto extension for 5 minutes in case bid is placed within last 5 minutes For information in respect of the above properties, you may contact **Mr. Pankaj Kumar Sa, Chief Manager – Asset Recovery Cell, Thane (M.No.8530414078), Senior Manager Gopala Krishna Mob:- 88066 40797****Date:- 15.11.2025**  
**Place:- Thane****Sd/-, Authorised Officer**  
**Bank of Maharashtra, Thane Zone.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>ICICI Bank</b><br>Regd. Office: ICICI Bank Limited, Landmark, Race Course Circle, Vadodara- 390007<br>Corporate Office: ICICI Bank Towers, Bandra-Kurla Complex, Bandra (E), Mumbai- 400051.<br>Branch Office: Office No. 201-B, 2nd Floor, WIFI IT Park, Road No.1, Plot No. B/3, Wagle Industrial Estate, Thane (West), Thane 400604<br>Notice for Disclosure of Legal Heirs of Deceased Borrower<br>PUBLIC NOTICE | Notice is hereby given that Home Loan LBKPR00001448090 & LBKPR00002127960 (Credit facility) was granted to Jakir Alisheeb Athnikar along with the deceased DISHAD JAKIR ATHANIKAR by ICICI Bank Ltd. (The Bank). The said credit facility is secured by Jakir Alisheeb Athnikar by creation of the security interest by way of mortgage, with respect to the property situated at FLAT NO.13 DIPTI PARK APPT, 2ND FLOOR, CTS NO.252 C/1 WARD E.O.P.BASANT BAHARTALKIES KOLHAPUR KOLHAPUR-416006.<br>We would like to inform you that the demise of DISHAD JAKIR ATHANIKAR has come to our knowledge during field visits conducted by the Bank officials and by telephonic communications on the registered contact numbers. In this regard, letter dated November 11, 2025 was previously sent to the registered addresses of the Borrowers and the deceased DISHAD JAKIR ATHANIKAR, for providing information about the Legal Heirs of the deceased Borrower.<br>Therefore, this Notice is hereby given for sharing details of the Legal Heirs of the deceased DISHAD JAKIR ATHANIKAR with supporting documents for updating the Bank's records, within <15> days of publication of this Notice.<br>You may submit the above-mentioned details to Mr./Ms SATISH KAMBLE by visiting Office No. 201-B, 2nd Floor, WIFI IT Park, Road No.1, Plot No. B/3, Wagle Industrial Estate, Thane (West), Thane 400604.<br>Date : November 15, 2025<br>Place : Kolhapur |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>ICICI Bank</b><br>Regd. Office: ICICI Bank Limited, Landmark, Race Course Circle, Vadodara-390007<br>Corporate Office: ICICI Bank Towers, Bandra-Kurla Complex, Bandra (E), Mumbai- 400051.<br>Branch Office: Office No. 201-B, 2nd Floor, WIFI IT Park, Road No.1, Plot No. B/3, Wagle Industrial Estate, Thane (West), Thane 400604<br>Notice for Disclosure of Legal Heirs of Deceased Borrower<br>PUBLIC NOTICE | Notice is hereby given that Home Loan QZULH00004998635 (Credit facility) was granted to Mahesh Mahadev Keshikar along with the deceased Mangesh Mahadev Keshikar by ICICI Bank Ltd. (The Bank). The said credit facility is secured by Mahesh Mahadev Keshikar by creation of the security interest by way of mortgage, with respect to the property situated at 2, Gokul Aawas, Near Gokul Villa & Tv Tower, Near Gokul Villa Tv Tower, 34, Thane-401208.<br>We would like to inform you that the demise of Mangesh Mahadev Keshikar has come to our knowledge during field visits conducted by the Bank officials and by telephonic communications on the registered contact numbers. In this regard, letter dated November 11, 2025 was previously sent to the registered addresses of the Borrowers and the deceased Mangesh Mahadev Keshikar, for providing information about the Legal Heirs of the deceased Borrower.<br>Therefore, this Notice is hereby given for sharing details of the Legal Heirs of the deceased Mangesh Mahadev Keshikar with supporting documents for updating the Bank's records, within <15> days of publication of this Notice.<br>You may submit the above-mentioned details to Mr./Ms SANDESH SODAYE by visiting Office No. 201-B, 2nd Floor, WIFI IT Park, Road No.1, Plot No. B/3, Wagle Industrial Estate, Thane (West), Thane- 400604.<br>Date : November 15, 2025<br>Place : Mumbai |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>ICICI Bank</b><br>Regd. Office: ICICI Bank Limited, Landmark, Race Course Circle, Vadodara-390007<br>Corporate Office: ICICI Bank Towers, Bandra-Kurla Complex, Bandra (E), Mumbai- 400051.<br>Branch Office: Office No. 201-B, 2nd Floor, WIFI IT Park, Road No.1, Plot No. B/3, Wagle Industrial Estate, Thane (West), Thane 400604<br>Notice for Disclosure of Legal Heirs of Deceased Borrower<br>PUBLIC NOTICE | Notice is hereby given that Home Loan QZTNE00005011277 (Credit facility) was granted to Jeelajeet Yadav along with the deceased Sabhajeet Yadav by ICICI Bank Ltd. (The Bank). The said credit facility is secured by Jeelajeet Yadav by creation of the security interest by way of mortgage, with respect to the property situated at FLAT NO- 105, ON 1ST FLOOR, Phase 09 Boisar, 139, THANE - 401506.<br>We would like to inform you that the demise of Sabhajeet Yadav has come to our knowledge during field visits conducted by the Bank officials and by telephonic communications on the registered contact numbers. In this regard, letter dated November 11, 2025 was previously sent to the registered addresses of the Borrowers and the deceased Sabhajeet Yadav, for providing information about the Legal Heirs of the deceased Borrower.<br>Therefore, this Notice is hereby given for sharing details of the Legal Heirs of the deceased Sabhajeet Yadav with supporting documents for updating the Bank's records, within <15> days of publication of this Notice.<br>You may submit the above-mentioned details to Mr./Ms SANDESH SODAYE by visiting Office No. 201-B, 2nd Floor, WIFI IT Park, Road No.1, Plot No. B/3, Wagle Industrial Estate, Thane (West), Thane 400604.<br>Date : November 15, 2025<br>Place : Mumbai |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|  <b>Government of Maharashtra</b><br><b>The World Bank Funded</b><br><b>Hon. Balasaheb Thackeray Agribusiness &amp; Rural Transformation (SMART) Project</b><br>MSFC Building, 270, Bhamburda, Senapati Bapat Road, Pune-411016<br>Telephone : 91-20-25656577, Website : <a href="http://www.smart-mh.org">www.smart-mh.org</a><br><b>Framework Agreements for the Supply, Installation Testing and Commissioning of 03 Agriculture Machineries</b> | <b>Sd/-</b><br><b>(M) Pradip Chandra</b><br><b>Project Director</b><br><b>SMART Project, Pune</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>IN THE BOMBAY CITY CIVIL COURT AT BOMBAY COURT ROOM NO. 65</b><br><b>CHAMBER SUMMONS NO. 0102340 OF 2025</b><br><b>IN</b><br><b>SHORT CAUSE SUIT NO. 958 OF 2025</b><br><b>(Under Order V Rule 20(1)(a) of CPC 1908 for Paper Publication)</b><br>Plaintiff lodged on :12/03/2025<br>Plaintiff admitted on : 25/04/2025<br>Rule 51<br>S U M M O N S to answer plaintiff under Section 27 , O . V. rc 1, 5, 7, and 8 and O, VIII, r 9 of the Code of Civil Procedure.<br><b>ANIL NARTARAM KAPOOR</b><br>Aged 66 Years, Occupation: Business and currently residing at Flat No. 01, Ground Floor, Rajasthan Maharashtra Yuvak Sameelan Co-operative Housing Society Ltd, Satyanarayana Bhavan Building, Venue Lane, Worli, Mumbai - 400018, Maharashtra<br><b>GAURAV KAPOOR</b> <b>VERSUS</b> <b>... PLAINTIFF</b><br>Adult, Aged 43 yrs, Indian Inhabitant, Occupation: Business and currently residing at 97, Silverdale Rd, Hamilton 3216, New Zealand<br><b>... DEFENDANT</b><br><b>To,</b><br><b>Gaurav Kapoor</b><br>Abovenamed Defendant<br>(As per Order dated on 20th September 2025 presiding in Court Room No. 65 H.H.J. Smt. H. C. Shende in the above Chamber Summons)<br><b>GREETINGS:</b> WHEREAS the above named Plaintiff has instituted a suit have filed a plaint in this Hon'ble Court against the abovenamed Defendant whereof the following is a concise Statement Viz:-<br>a.This Hon'ble Court be pleased to declare that the Plaintiff and the Defendant do not have any relations of whatsoever nature with each other including social and/ or commercial relations of whatsoever nature save and except the fact that the Defendant is biological Son of the Plaintiff hereinabove.<br>b.This Hon'ble Court be pleased to grant necessary permanent order and injunction restraining the Defendant or any other person claiming through Defendant from in any manner holding the Plaintiff responsible for any of the business or any other activities done by the Defendant in any manner whatsoever.<br>c.Interim and ad-interim reliefs in terms of prayer Clause b above be granted; and<br>d.Any other and further reliefs as the nature and circumstances of the case may require be granted.<br>You are hereby summoned to appear in this Court within 30 days from the date of service of summons in person, or by an Advocate and able to answer all material questions relation to suit, or who shall be accompanied by some person able to answer all such questions to answer the above named Plaintiff, and on the day fixed for your appearance is appointed for the final disposal of the suit, you must produce all your witnesses and you are hereby required to take notice that in default of your appearance on the date before mentioned, the Suit will be heard and determined in your absence; and you will bring with you (or send by your Advocate) any document in your possession or power containing evidence relating to the merits of the Plaintiff's case or upon which you intend to rely in support of your case.<br>Given under my hand and the seal of this Hon'ble Court. <b>for Registrar,</b><br>Dated this 31st day of October, 2025. <b>Manish G S Varma</b><br>Sealer <b>MGSV &amp; Associates</b><br><b>Advocates for Plaintiff</b><br>Office No. 10, 3rd Floor, Bombay Mutual Building, Dr. D. N. Road, Fort, Mumbai 400 001<br><b>Email Id: manish@gmvs.in   Mob No. +91 98199 70025</b><br><b>Enroll No. MAH/3770/2025</b><br>You are hereby informed that the Free Legal Service from the State Legal Services Authority, High Court Legal Services Committee, District Legal Services Authority and Taluka Legal Services Committee as per eligibility criteria are available to you and in case you are eligible and desire to avail the free legal services, you may contact any of the above Legal Services Authority/ Committee. <b>Advocates for Plaintiff</b><br><b>NOTE :-</b> Next date in this Suit is <b>28th November 2025</b> , Please check the status and next/further date of this Suit on the official web- site of the City Civil & Sessions Court, Gr. Bombay. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

